

The Sinister Purpose of the So-called Noahide Laws

by Jeremy James



As born-again Christians we know how important it is to take God at His Word. He has told us what He expects of us, how we should live, how the world was made, how Christ His Son incarnated in human form and died on Calvary for our sins, how the End Time will involve extreme turmoil on earth, and how Christ will return again and rule the world from his throne in Jerusalem.

We cannot allegorize what He has told us or take it out of context. We can neither add to it nor take from it. In short, we are asked to humbly study His Word and believe all that He has told us by the mouth of His prophets and recorded in the 66 books of the Bible.

As the Apostle Peter told us, the Bible we hold in our hands is more reliable than a voice speaking to us from heaven:

“And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:”

– 2 Peter 1:18-19

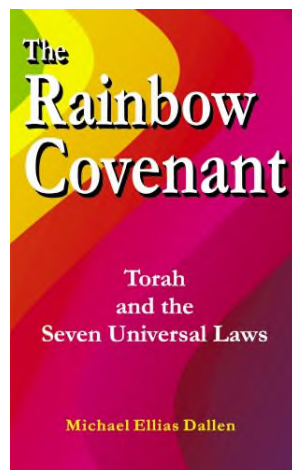
How many problems exist in the world today because this basic truth is forgotten!

As born-again Christians we also know that the Enemy will do all he can to wrest the Word of God from our hands, to twist and distort it in many subtle ways so that, without realizing it, we are deprived of some portion of what our heavenly Father has given us for our benefit. The attack on God's people began with **"Yea, hath God said...?" (Genesis 3:1)**. This sceptical jibe has been used again and again throughout history to great effect. Indeed, it may qualify as the most successful weapon ever used by those who hate Christianity.

The So-called Noahide Laws

There really is no limit to the number of ways the Word of God can be misused and misapplied to obscure its truth and generate false doctrine. A ministry like this can only point to the worst and most pernicious examples, showing how they fit into a general strategy that the Enemy is using to confuse believers and deceive the unwary.

In recent years we have noticed a false teaching of considerable antiquity creeping more and more into the mainstream. It is doubtful whether more than a tiny handful of believers twenty years ago would have heard of the seven Noahide laws. Today, however, a great many are finding references to these 'laws' in works by supposedly reliable Christian authors.



The popular understanding of these co-called laws is broadly as follows: Before God gave the Law of Moses to the Jews, he gave a number of laws to Adam and Noah which were meant to be binding on all mankind. These are allegedly set out in the Bible but are poorly understood. Since they are foundational to our relationship with God, we are obliged to observe them and to encourage others to do so. If professing Christians of every hue and denomination were to formally recognize these laws – and there is no reason why they shouldn't, according to their adherents – the prototype of a unified world religion would emerge, linking Judaism with Catholicism, Russian and Greek Orthodoxy, and all branches of the Anglican and Evangelical church. They could even prove acceptable to the leaders of Islam. As much as half, if not two-thirds, of the world's population could be united through these laws under a single moral and ethical banner.

The Noahide laws were originally conceived as a way of enabling non-Jews to live in harmony with Jews in the Holy Land and in large centers of Jewish population in the Middle East. Anyone who formally accepted (and pledged to observe) the seven laws before a rabbinical court would qualify as a 'righteous Gentile' and merit a place in the world to come.



The *Jewish Encyclopedia* of 1906 describes the seven laws as follows:

(1) not to worship idols; (2) not to blaspheme the name of God; (3) to establish courts of justice; (4) not to kill; (5) not to commit adultery; and (6) not to [steal]...A seventh commandment was added after the Flood – not to eat flesh that had been cut from a living animal...

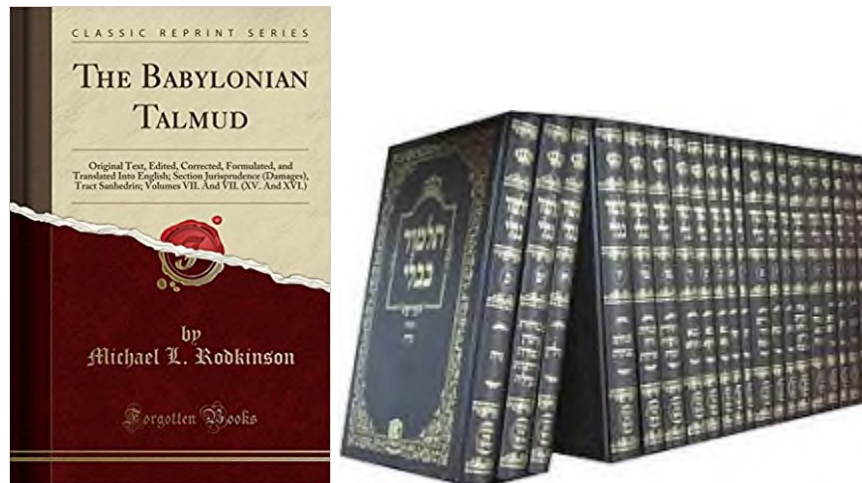
At first glance there is nothing controversial about these 'laws' (even if #7 seems somewhat peculiar). However, we need to be careful. We are told that they comprise a set of seven laws that were given to mankind before the LORD gave the Law to Moses. If this were true, then they would have been clearly and unambiguously stated and enshrined together in Scripture as an ethical code binding on all mankind. But they are not.

Christ never taught the Noahide Laws, nor referred to them. Neither did any of the authors of the New Testament. They are not even mentioned together in the Old Testament, nor described as a prescriptive set applying to all mankind. So where did they come from?

So, where did they come from?

The Noahide Laws were part of the oral tradition of Judaism which began in Babylon and developed over the following centuries. Known as the Talmud, it was committed to writing only in the 2nd century A.D. It is the official compendium of the ancient rabbinical teaching on all aspects of the Old Testament, with particular reference to the Pentateuch, and is believed by its adherents to be as authoritative as the Word of God.

This last factor is immensely important. The orthodox Jews consider the Talmud to be no less reliable as a source of truth than the words of Moses and the prophets. In fact, many rabbis down the centuries have taken the view that the Old Testament is akin to a set of stories and parables suitable for children and that their real meaning can be extrapolated only through careful study by highly qualified Hebrew scholars. The Talmud purports to be the crowning achievement of their meticulous analysis, in English translation comprising some 26 volumes (about 6200 pages).



We'll now examine each of the seven 'laws' identified by the Talmudists:

1. Do not worship false gods or idols

This is allegedly given in Genesis 2:16 where it states, **“And the LORD God commanded the man...”** From this the Talmudists deduced that there was only one God and that man must not worship another god or idols. No-one would dispute the truth of this proposition, but it is not what the verse actually says. The ancient Jewish hermeneutic was so flexible that it allowed the most unlikely conclusions to be drawn from many passages of Scripture.

2. Do not blaspheme the name of God

The Talmudists derived this prohibition from Leviticus 24:16, which states: **“And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.”** An actual instance of this was also given in Leviticus (24:14), where the son of an Israelite mother and an Egyptian father is stoned for blaspheming the name of the LORD: **“Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.”**

The problem here is that the blasphemer was partly Jewish, not Gentile. Furthermore, the law could not be ascribed in any sense to the time of Adam or Noah, but was evidently a feature of the dispensation given to Moses. This is a further example of the woolly and often eccentric nature of Talmudic hermeneutics.

3. Establish courts of justice

This injunction is derived from Genesis 9:6: **“Whoso sheddeth man’s blood, by man shall his blood be shed: for in the image of God made he man.”** The reasoning here is sound. If mankind is to decide on a fair basis whether or not to execute a person for murder, it must establish a suitable judicial system to try his or her case (This in turn implies the creation of a government or leadership structure to establish a judicial system and appoint judges).

However, the Talmudists presumed, without Scriptural authority, to have the right to decide whether or not a Gentile system of justice conforms with the Noahide injunction and, significantly, to assign to this court the enforcement of all of the Noahide laws and the penalty to apply to an infringement of each. They appear to go even further and require that the same penalty apply in all cases. That penalty is death by beheading!



Encyclopedia Judaica

As *Encyclopedia Judaica* [1972 (p.1192)] states: “...violation of any one of the seven laws subjects the Noahide [i.e. the guilty Gentile] to capital punishment by decapitation.” This punishment would seem to apply even in cases where the individual concerned transgressed the law unknowingly. Some Jewish authorities suggest that the court may not necessarily decree capital punishment in every case and that more moderate sentences could be handed down. However, this is highly disingenuous, to say the least. There will be no moderation or leniency for Christians under the so-called Noahide Laws. The first law, relating to idolatry or the worship of false gods, defines faith in Christ, the incarnate Son of God, as idolatry. This expression of faith will also qualify as blasphemy under the second Noahide law since the Talmudists teach that belief in Christ, as the Second Person of the Holy Trinity, is an affront to the sovereignty and unity of God.

If the Noahide Laws ever became 'the law of the land' the Ruling Elite would have a legal basis for beheading all born-again Christians. [We will discuss this in more detail later.]



4. Do not kill

Genesis 9:6 explicitly condemns violence against one's fellow man: **“Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.”** This is the only Noahide law that can be derived, without elastic exegesis, from the plain meaning of Scripture relating to events prior to Sinai.

5. Do not commit adultery or engage in unnatural sexual activity

This prohibition embraces not only adultery but all forms of unnatural sexual behavior, including incest, sodomy and bestiality. It is derived principally from Genesis 2:24: **“Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.”** There is not the slightest doubt that this is a strict prohibition on adultery. However it would seem to leave open the possibility that a person might engage in unnatural sexual practices, including fornication, before marriage. Other episodes in Genesis could be cited in support of the prohibition on incest, including the behavior of Lot when he ‘unknowingly’ fathered children by his two daughters and the occasion where Isaac was seen “sporting” with Rebekah (whom he had claimed was his sister).

6. Do not steal

Once again the Talmudists cite Genesis 2:16 as the scriptural basis for one of the Noahide laws: **“And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:”** Their reasoning in this instance is that, if God could withhold permission to take or avail of something, then to proceed would constitute theft. From this they inferred that the acquisition, without permission, of anything that belonged to another person was theft and therefore forbidden.

The problem here is that verse 2.16 doesn't actually say that. Rather it applies a specific prohibition to two people. The Talmudist then leaps ahead and applies it to all things and all people. We know that this is a valid inference in a Scriptural context, but only because it is plainly stated in the Law of Moses. Without the latter, we would not be entitled to call it a law explicitly given by God to all mankind prior to Sinai.

7. Do not eat meat taken from a living animal

The Talmudists find warrant for this peculiar prohibition in Genesis 9:4 – **“But flesh with the life thereof, which is the blood thereof, shall ye not eat.”**

This verse is really saying, “Do not eat the life blood of an animal”. It is not saying, “Do not eat the flesh of a living animal,” and yet many of the Talmudists made this interpretation. This is a telling point since it speaks loudly of Satan's hatred of the blood of Christ. Mankind is saved through the shedding of blood, but only through blood of a particular kind, namely that of the Messiah. Long before mankind as a whole understood this, the Adversary was mocking the precious blood of our salvation.

There is only one rational interpretation of this verse – since blood gives life to an animal, we are not to consume it. To read it as a prohibition against an unusually primitive form of cruelty – biting off the flesh of a living animal – is absurd, especially as it conflicts with the context. The preceding verse stated: **9:3 “Every moving thing that liveth shall be meat [food] for you; even as the green herb have I given you all things.”** This permitted man, for the first time in history, to consume the flesh of an animal. Until then the consumption of meat was forbidden to mankind. In summary, Genesis 9:3 and 9:4 were permitting man to eat animal flesh, but only after he had drained off the blood.



In passing we would note that the current movement to outlaw meat-eating and promote veganism would seem to be driven by another Noahide-type law. The Ruling Elite appear to be using Genesis 9:3 to imply that Gentiles should revert to the vegetarianism that existed before the Flood.

The Law of Moses carried a similar prohibition on the consumption of blood. The Pentateuch also restricted the range of animals that the Israelites could eat.

The Noahide Laws were *not* referenced in the Book of Acts

We should pause to consider how this prohibition might apply to Christians. When the first council of the church was held in Jerusalem around 50 A.D., certain decisions were taken regarding the application of the Mosaic Law to Gentile believers. Chapter 15 of the Book of Acts tells us that only four ‘prohibitions’ were to apply to Gentiles:

“For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well.” (Acts 15:28-29)

These are not described as restrictions derived from any source other than the Holy Spirit. They are given on His authority alone, not on the presumed application of certain restrictions set out elsewhere in Scripture. Two of these prohibitions – those relating to fornication and eating things sacrificed unto idols – are mentioned again in Revelation with specific reference to two churches, that of Pergamos (Revelation 2:14) and Thyatira (Revelation 2:20) In the latter instance they may relate to the longstanding Catholic practice of eating eucharistic bread as though it was human flesh and bowing before it as a sacred object (“fornication” in its symbolic sense).



There is no suggestion anywhere in the New Testament that these two prohibitions are part of a larger set of seven laws handed down from the time of Adam and Noah. We cannot even infer that they are mandatory under all circumstances for Gentile believers since the Apostle Paul stated clearly that eating food sacrificed unto idols is not, of itself, a sinful act, but something that should definitely be avoided in any instance where it might cause a fellow believer (of weaker faith) to stumble.

See also the following verse from the Pentateuch:

**“Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God.”
(Deuteronomy 14:21)**

Here the Word of God is saying that Gentiles can eat the carcase of a dead animal (which includes **“things strangled”**), being an animal from which the blood had not been drained. Could it be any plainer?

We need to understand that Paul was addressing a practical difficulty encountered by virtually every Gentile believer at that time. All of the meat sold in the markets in those days would have been dedicated to an idol when the animal was killed. This was a common pagan practice throughout the region, even as it is today in many parts of the world, including all Islamic countries. Paul wanted to reassure them that there was no spiritual benefit for the believer in either eating or not eating such meat (**“But meat [i.e. food] commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.” – 1 Corinthians 8:8**). The crucial factor was the effect that our actions would have on weaker believers who thought (mistakenly) that their brothers in Christ were paying homage in some way to an idol by eating meat sacrificed in its name.



The prohibition on fornication was very probably based on a similar principle. There was no need to repeat this prohibition, even for Gentile believers, since it was one of the Ten Commandments. The purpose of raising it in this context was likely to remind Gentile believers, many of whom would have frequented temple prostitutes before they converted to Christianity, that they should never do anything that might suggest (especially to weaker believers) that they had not completely finished with that vile practice.

The prohibition on the consumption of “**blood**” and “**things strangled**” (i.e. animals which did not have their life blood drained off before being consumed) was also based on the need to avoid causing offense and to give good example. Jewish believers would have found it difficult, if not impossible, to mix with Gentile believers if they did not regard the consumption of the blood of an animal as something utterly unclean.

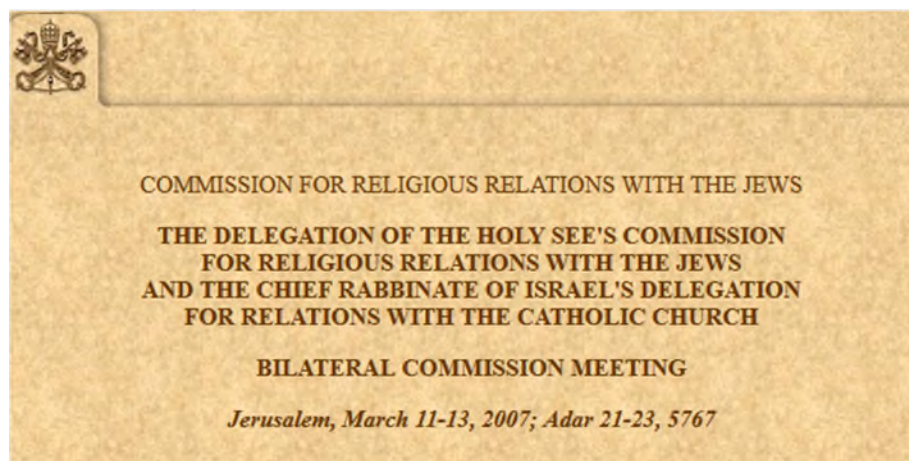
The Noahide Laws have no Scriptural basis

Some would argue that these four Apostolic ‘prohibitions’ were based on the so-called Noahide laws, but this was not the case. They were designed, rather, to address certain aspects of social behavior, especially in a turbulent urban community that comprised four distinct castes or social groups, namely traditional Jews, pagan Gentiles, believing Jews, and believing Gentiles.

The Papacy was wrong when it claimed the following in an accord with the Jews dated 11-13 March 2007:

“Jewish tradition emphasizes the Noachide Covenant (cf. Gn 9: 9-12) as containing the universal moral code which is incumbent on all humanity. This idea is reflected in Christian Scripture in the Book of Acts 15: 28-29.”

Through this accord, which officially recognized the Noahide Laws, the Papacy showed that it is marching in step with the New World Order and luring Catholics ever further from Christ Our Lord. [See **Appendix A**]



From our review we can conclude that the so-called seven Noahide laws, conceived as a set of divine commandments pertaining to Gentiles, have no scriptural basis. The various passages of Scripture which the Talmudists have used to ‘prove’ each of the seven laws are valid only in the context in which they are found. They cannot be extracted arbitrarily from their context, treated as universal, and bound together as though they had been handed by God to mankind as a mandatory moral code. Some of them cannot even be found in the source texts but have to be inferred in ways that strain credulity and violate the principles of sound hermeneutics.

What is more, it cannot even be argued that there are seven and only seven Noahide laws! Many other verses in the Pentateuch, relating to events prior to Sinai, could just as easily be construed as ‘Noahide’ laws. In fact the *Jewish Encyclopedia* notes that:

“...many additions were made to these laws by some of the *tannaim* [Rabbinic sages of the first and second centuries after Christ] – e.g. the prohibitions against eating the blood of a living animal, against the emasculation of animals, against sorcery, against pairing animals of different species, and against grafting trees of different kinds (*ib.* 56b) – so that in one place [in the Talmud] **thirty** Noachian laws are mentioned.”

What, then, was the real purpose of the Noahide Laws?

What, then, was the real purpose of the so-called Noahide or Noachian laws? The answer is largely political. The Jews traded extensively with all the nations around them. They also resided in large numbers in cities and towns across the Middle East. This meant they had to have some way of reconciling their ongoing commercial interaction with foreigners, who were ritually unclean, and their status as a people set apart. If a Gentile was prepared to accept the seven Noahide laws before a Jewish court – a mere formality – he would qualify as a “righteous Gentile” and would no longer bear the traditional stigma of a foreigner.

There was also a deeper reason. The Noahide laws allowed the Talmudists to place all Gentiles in one of two ‘lawful’ classifications: Noahide or pagan. This enabled them to regulate their relations with both groups, entirely on their own terms, and to lawfully punish anyone who violated those terms.



The Fertile Crescent

What Jesus said about the Pharisees

To appreciate where this is leading, we need to weigh carefully what our Lord revealed about the Talmudists, whom the Bible calls *the Pharisees*.

From his words we know that, at the time, the Pharisees, along with the Sadducees, exercised total control over religious activity in Israel. The Sadducees disappeared from the scene soon after the fall of Jerusalem in 70 A.D., leaving the Pharisees in command. Having lost their Temple and their centralized system of control, they set about committing all of their doctrines to writing. Until then they had been handed down orally from the time of their Exile in Babylon. These writings, as we have noted, became the Talmud, a work which was finally sealed around 500 A.D.

Christ referred to these oral teachings with considerable disdain:

“And he charged them, saying, Take heed, beware of the leaven of the Pharisees...” (Mark 8:15)

**“...Beware ye of the leaven of the Pharisees, which is hypocrisy.”
(Luke 12:1)**

Leaven always denotes sin and corruption. The Lord was warning his disciples that what the Pharisees taught, while seeming to be truthful, was actually false. What they taught and what they actually meant did not coincide. This was hypocrisy, a rejection of what Moses had written. In fact, they did not even believe Moses: **“For had ye believed Moses, ye would have believed me: for he wrote of me.” (John 5:46)**

In the following exchange we can see how “the tradition of the elders” corresponds to the oral tradition later codified in the Talmud:

“Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?” (Matthew 15:2-3)

If we only had these statements by Jesus regarding the leaven and tradition of the elders, we would have more than enough to know that he was sounding a very stern warning. But he went further and railed against them in stunning fashion while he was the guest of a Pharisee, presumably in the man’s home!

“And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat. And when the Pharisee saw it, he marvelled that he had not first washed before dinner. And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness. Ye fools, did not he that made that which is without make that which is within also? But rather give alms of such things as ye have; and, behold, all things are clean unto you. But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets. Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them. Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also. And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.” (Luke 11:37-52)

To these Talmudists he is saying, **“the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation.”** He is condemning them as the very epitome of wickedness. The murder of a prophet is, in the eyes of the LORD, a vile, Satanic deed, probably the worst crime of which humanity is capable. The Lord was telling them that they – their “generation” or families – were guilty of a whole series of such terrible crimes and would one day face judgment.

A sect, not a nation

It is important to understand that Jesus was condemning a sect, not the Jews as a people. The Word of God even refers to the Pharisees in this way: **“But there rose up certain of the sect of the Pharisees ...” (Acts 15:5).** Jesus also tells us that the sect was dedicated to preventing other Jews from entering the kingdom of God. In other words, they sought actively to harm the Jewish people:

“But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.” (Matthew 23:13)

“Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.” (Matthew 23:15)

“Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.” (Matthew 23:27)

Members of this sect tried to **“shut up the kingdom of heaven.”** They were interested only in making converts who were as wicked as themselves, and they did so by keeping up an outward appearance of holiness that hid the filth and corruption underneath. They were no different from the Satanists today who hold sway in all parts of the world, men of great culture and learning who profess outwardly to love and care for mankind but inwardly are steeped in a demonic hatred of their fellow man.

Jesus even identified the sect of the Pharisees with Satanism. They accused him of performing his miracles by the power and authority of Beelzebub – which made them immensely jealous since they craved the same power for themselves: **“This fellow doth not cast out devils, but by Beelzebub the prince of the devils.” (Matthew 12:24)** [Baalzebub was the god of Ekron, ‘Lord of the Flies’]. Even though, from a natural standpoint they were the children of Abraham – ethnic Jews who professed to follow Moses – they were in reality the spiritual ‘children’ and followers of Satan:

“Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.” (John 8:44)

If we now go back and reconsider the so-called seven Noahide laws in light of what Christ said about the Pharisees, we can better understand their purpose. This wicked sect was just as determined to keep Gentiles from entering heaven as it was Jews. As Jesus said, **“for ye shut up the kingdom of heaven against men” (Matthew 23:13).** By means of the Noahide laws the Pharisees sought to exclude Gentiles – every Gentile, not just “righteous Gentiles” – from inheriting the promises made to Abraham. It set all Gentiles in a class apart, a class to whom the Ten Commandments could not possibly apply, for if they did apply, then Gentiles were potentially eligible to enter the kingdom on the same basis as Jews. So they made up a separate set of commandments for Gentiles, the so-called Noahide laws.



The Noahide Laws are Satan's counterfeit of the Ten Commandments. We can see, now, why the Freemasons of America have worked so hard over the past sixty years or more to abolish all recognition in public places of the Ten Commandments. They hate the just law of God and want to replace it with a counterfeit.

The Noahide Laws enabled the Pharisees to claim an inalienable spiritual authority over Gentiles. They would be forever branded as second class citizens, subservient to the Jews, and subject to their judicial approval. No matter how hard a Gentile might try to observe the seven laws, the ruling Jews could continue to raise the bar. On the basis of some minor infraction, according to evidence submitted by one witness before one judge – whose ruling was final – anyone considered a threat to the establishment could be summarily despatched.

Luther and the Jews

The contents of the Talmud remained largely unknown to the general public until the 20th century (The English translation, known as the Soncino edition, did not appear until 1935-1952, while the German translation became available over the period 1909-1936). While Jewish converts down the centuries had revealed from time to time what the Talmud contained, the details were normally released only on a need-to-know basis. By and large the public was told only that it contained monstrous blasphemies against Christ and Christianity. An attempt was made by Martin Luther, towards the end of his life, to reveal more information and set the record straight, as it were – but he failed.

Let's see why.



In his book, ***On the Jews and Their Lies*** [1543], he gave much valuable information about the Talmud but fell into the awful error we now call 'replacement theology'. He assumed that God was 'finished' with the Jews, that they had no further part in His prophetic plan, and that they would eventually sink beneath their own corruption and disappear from history. As we have shown in previous papers, notably #23 (***One of Satan's Greatest Lies***), Luther's poor knowledge of Bible prophecy led him to pen this ghastly antisemitic tract.

Replacement Theology is nonsensical, being based largely on a perverse hermeneutic that blithely casts aside or blatantly ignores the many passages in Scripture which clearly state that the Jewish nation, the righteous remnant, will come to faith in the End Time and accept Christ as their Messiah: **“The remnant shall return, even the remnant of Jacob, unto the mighty God.” (Isaiah 10:21)**

We would urge readers who have any doubts about this to read our earlier paper. Replacement Theology is a very dangerous lie that can easily overwhelm the unwary and lead to a deep-rooted and irrational hatred of the Jewish people. The Synagogue of Satan hates Christians, yes, but it **also** hates the Jews.

On account of his poor knowledge of Bible prophecy, Luther missed a good deal of what the Holy Spirit revealed in His Word. His confusion even led him to misidentify the Messiah with the Antichrist in one instance. Since he thought the 70 weeks of Daniel had already been fulfilled, he completely misunderstood Daniel 9:27:

“And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.” (Daniel 9:27)

Here is what Luther said about this important verse:

“...it is also agreed that these seventy weeks had ended when Jerusalem was destroyed by the Romans...If this is true, as it must be true, since after the destruction of Jerusalem none of the seventy weeks was left, then the Messiah must have come before the destruction of Jerusalem, while something of those seventy weeks still remained: namely, the last week, as the text later clearly and convincingly attests. After the seven and sixty-two weeks (that is, after sixty-nine weeks), namely, in the last or seventieth week, Christ will be killed, in such a way, however, that he will become alive again. For the angel says that "he shall make a strong covenant with many in the last week" [Dan. 9:27]. This he cannot do while dead; he must be alive. "To make a covenant" can have no other meaning than to fulfill God's promise given to the fathers, namely, to disseminate the blessing promised in Abraham's seed to all the Gentiles. As the angel states earlier [v. 24], the visions and prophecies shall be sealed or fulfilled. This requires a live Messiah, who, however, has previously been killed. But the Jews will have none of this. Therefore we shall let it rest at that and hold to our opinion that the Messiah must have appeared during these seventy weeks; this the Jews cannot refute.”

- Martin Luther, *The Jews and Their Lies* (1543)

The “covenant” in Daniel 9:27 is made by the Antichrist with the nation of Israel. It is not made by Christ! On foot of this error, Luther failed to understand the Book of Revelation, and even doubted whether it should have been included in the canon of Scripture. It also meant he misunderstood numerous prophetic passages in Isaiah, Jeremiah, Ezekiel, and the prophets, all relating to the future salvation of Israel and her glorious service to Christ during the Millennium.

God’s love of Israel

The Bible shows how wonderful and abiding is the Father’s love for the children of Israel. This love is stamped into every page. Let us quote but two passages that proclaim His irrevocable promise to redeem the people of Israel and fulfil their joyful, national anointing as His chosen people:

“But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.” (Isaiah 43:1-7)



The Prophet Isaiah by Meissonnier

“In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem. The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah. In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; All the families that remain, every family apart, and their wives apart.” (Zechariah 12:6-14)

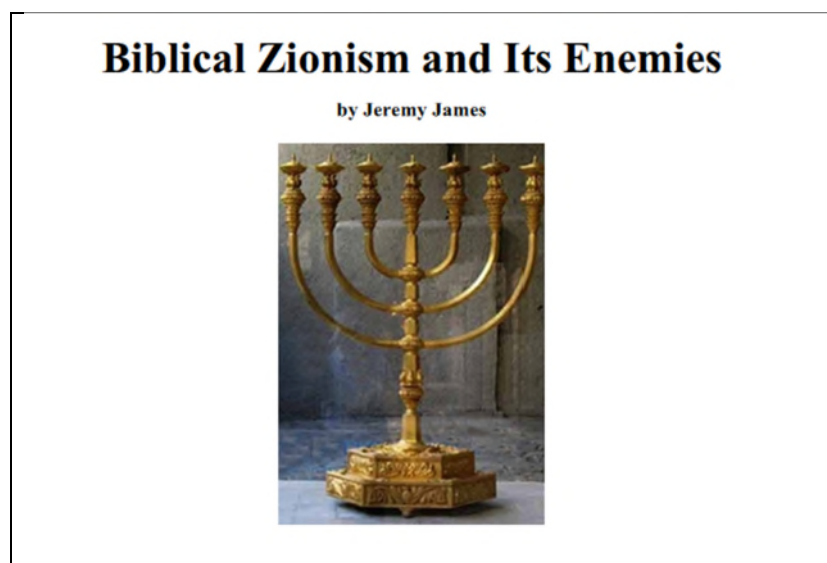


The Prophet Zechariah by Tissot

How can anyone who rejoices in the salvation of Christ deny what these words are proclaiming? The righteous remnant of the Jewish people will come to faith during the seven year Tribulation and will grieve with bitter lamentation their rejection of Christ at his first coming.

Biblical Zionism v Secular Zionism

In another paper, *Biblical Zionism and Its Enemies* (#138), we showed that the Jewish people are divided into two broad camps, Biblical Zionism and Secular Zionism. The latter hate the former. They have conspired against them throughout history and killed them in large numbers in the Holocaust. The great End Time ‘holocaust’ will be even worse. Satan is determined to annihilate the Jews as a nation before they can call upon Christ, their Messiah, in their time of great distress. This is what Secular Zionism is all about, a long-term strategy to ensure that the Jews living in Israel remain in unbelief for as long as possible. If they began to pray to the LORD God of the Bible – and not the Kabbalist god of the Talmud – they might find grace in His eyes and come to faith. This cannot be allowed to happen.



It would be a great mistake to assume that anyone practising Judaism in a Talmudic form is automatically at war with God. A large proportion of the people of all religions have diverse beliefs and opinions. Some know little about theology and order their affairs in ways that have little to do with their formal religious affiliation. Only God knows the heart. For example, there are over a billion Roman Catholics in the world today, but few of them harbor the villainous contempt for ‘Protestants’ that is so evident in the *Anathemas* of the Council of Trent, which are official Catholic doctrine (See our paper, *Ecumenism, Anathema, and the Roman Catholic Curse on All Born-again Christians* (#61)).

The Word of God tells us that the Jews, as a people, should not be identified with these staunch, blaspheming Kabbalist rebels. Though the latter may call themselves Jews, they are not Jews in the eyes of God. Twice in the Book of Revelation Jesus referred to them as “**the synagogue of Satan.**” Could any description be more apt!

Jesus also gave us a parable which touchingly illustrates the relationship between his two flocks. The prodigal son in Luke 15 is convinced that he can do as he likes, and pays a heavy price for his sinful disobedience. When he finally returns, his father sees him afar off. Why? Because he was watching out for him every day, lovingly awaiting his return. His brother, on the other hand is very angry. He cannot understand why his father should forgive such a disobedient wretch. It pains him to see how much his father loved his other son, just as it pains many professing Christians today to think that God continues to love His other flock and will one day welcome them into His fold. As Jesus said, we will then have one fold and one Shepherd (John 10:16).

Antisemitism is rife in the world today, largely because so many 'experts' throughout history have failed to study carefully what the Word of God tells us about the relationship between God and His Chosen People. This bond of love cannot be broken. Alas, antisemitism will lead to horrendous turmoil in the End Time and result in the devastating judgment of Christ on all who took pleasure in the suffering of the Jews.



The Synagogue of Satan

When Christ returns and the children of Israel are fully cleansed by the grace of God, it will be exactly as the Word of God foretold in the Book of Numbers about three and a half thousand years ago:

“He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king [i.e Christ Jesus of Nazareth] is among them...Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time [i.e. the End Time] it shall be said of Jacob and of Israel, What hath God wrought!” (Numbers 23:21 & 23)

The Kabbalistic magicians have been doing the work of Balaam for centuries, striving by every means possible to curse God's people and keep them in darkness. But when Christ returns, this will all come to a shuddering halt. No Satanic enchantment or occult divination will have any effect! It will just as the Word of God foretold. Truly the nations will gaze in amazement and say, What hath God wrought!

The Synagogue of Satan would appear to be the central hub in a worldwide network of Satanic organizations. Gentile nations or, more accurately, groups of Gentile families – generational Luciferians – are conspiring with the former to create a New World Order. The so-called Noahide Laws will play a key part in all of this, providing a World Government with an ethical framework, seemingly of great antiquity, on which to base its totalitarian system of 'justice.'

Satan wants his fallen coterie of rebellious Kabbalistic magicians to believe they will one day rule the world. He has the Romanists thinking the same, and the people of Islam. The Marxists have the same dream, as do the Freemasons. And most of them expect to have their capital in Jerusalem – the city Satan craves. [See our paper ***Holy City: The LORD has Chosen Jerusalem for His Son*** (#137).]

The False Shepherds

The Enemy has sent an endless series of false shepherds to ensure that the children of Israel are kept as far as possible from the God of Abraham, Isaac and Jacob. Moses was alert to this danger when he pleaded as follows with the LORD:

“Let the LORD, the God of the spirits of all flesh, set a man over the congregation, which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.” (Numbers 27:16-17)



These false shepherds are condemned with great vehemence by the LORD in chapter 37 of Ezekiel (See text in **Appendix B**). They will only cease to trouble the children of Israel when Christ Jesus returns and destroys the Satanic world system.

Meanwhile the false shepherds will continue to lead them astray, to teach heretical doctrines, and to obscure the pure Word of God with their ‘traditions’ – Talmudic and Kabbalistic corruptions of Scripture.

Jesus warned of the progressive nature of this corruption when he described the work of the “unclean spirit” in chapter 12 of the gospel of Matthew:

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. (Matthew 12:43-45)

The “man” in question is Israel. The unclean spirit is the spirit of idolatry that had been driven out of her during her long Exile in Babylon. The remnant that returned to Jerusalem had discarded forever this wicked practice, but they failed to invite the LORD into their hearts and minds. Their house was now empty – swept and garnished, but empty. When the unclean spirit discovered that his old home was still vacant, he invited along “seven other spirits” who were even more wicked than himself. They brought Babylonian magic, Greek philosophy, and bizarre interpretations of Scripture which reduced the Word of God to a hollow shell, a passive receptacle for **“Jewish fables, and commandments of men, that turn from the truth.” (Titus 1:14)**

Truly it can be said that the last state of this man is worse than the first. This “wicked generation” – the Synagogue of Satan and those who are foolish enough to mix with them – are locked on a course over which they have no control. Their vain imaginations will continue to gorge on the promises made by these evil spirits, not realizing that their vaunted plans will end in catastrophe.

The Noahide Laws as a Bridge to Judaism

The Noahide Laws are intended to lure as many as possible into this grand delusion. By serving as a bridge between Judaism and Christianity, they will cause a great many who profess to be Christian to accept the false messiah. In order for this to happen the seven laws must be widely promulgated and their universality endorsed at the highest civil and political levels. It is a mark of the time we are living in that this is already happening.

Shortly after he was inaugurated in 1977, President Jimmy Carter signed a joint resolution by Congress which included the following:

“...the Congress recognizes a need for the Nation to set aside on the calendar a day devoted to the importance of education to the lives of its citizens and to the general well-being of the Nation; and the Lubavitch Movement, which conducts educational activities at more than sixty centers in twenty-eight States as well as around the world, is especially committed to the advancement of education and has proposed the establishment of an "Education Day, U.S.A."; and world Jewry marked in 1977 the seventy-fifth birthday of the revered and renowned Jewish leader, the head of the worldwide Lubavitch Movement, Rabbi Menachem Mendel Schneerson...”

What is the Lubavitch Movement? Who is this man, Rabbi Schneerson? Why is he being honored in this way? Why is the President of the United States designating an annual day to mark his birthday (computed by reference to the Jewish calendar), to be known as Education Day? And why is it approved by a Joint Resolution of Congress?

Let's move ahead to the next U.S. President, Ronald Reagan.



On the eve of Rabbi Schneerson's 80th birthday in 1982, President Reagan and the U.S. Congress issued Joint Resolution 447, which stated:

"One shining example for people of all faiths of what education ought to be is that provided by the Lubavitch movement, headed by Rabbi Menachem Schneerson, a worldwide spiritual leader who will celebrate his 80th birthday on April 4, 1982. The Lubavitcher Rebbe's work stands as a reminder that knowledge is an unworthy goal unless it is accompanied by moral and spiritual wisdom and understanding. He has provided a vivid example of the eternal validity of the *Seven Noahide Laws*, a moral code for all of us regardless of religious faith. May he go from strength to strength. In recognition of the Lubavitcher Rebbe's 80th birthday, the Senate and the House of Representatives of the United States in Congress assembled have issued House Joint Resolution 447 to set aside April 4, 1982, as a "National Day of Reflection."

This proclamation went further than the one by President Carter when it mentioned – and endorsed – the Seven Noahide Laws, which it described as “a moral code for all of us regardless of religious faith.” A very revealing statement indeed!

The next President, George W Bush, went even further again and approved a Bill which became Public Law No.102-14 on March 20th, 1991. We give here the full text of the law passed by both Houses of Congress and signed by the President. Given its status as a ‘Public Law’ it could at some date in the future be interpreted by the Supreme Court as the pre-eminent ‘law of the land’ in all matters to which it relates. If that were ever to happen, Noahide Courts in each state could start issuing arrest and execution warrants for all “idolators”, namely born-again Christians who were prepared to affirm under oath their belief in the humanity and deity of Jesus Christ of Nazareth:

H.J.Res.104

One Hundred Second Congress of the United States of America

AT THE FIRST SESSION

Begun and held at the City of Washington on Thursday, the third day of January, one thousand nine hundred and ninety-one

Joint Resolution

To designate March 26, 1991, as ‘Education Day, U.S.A.’.

Whereas Congress recognizes the historical tradition of ethical values and principles which are the basis of civilized society and upon which our great Nation was founded;

Whereas these ethical values and principles have been the bedrock of society from the dawn of civilization, when they were known as the Seven Noahide Laws;

Whereas without these ethical values and principles the edifice of civilization stands in serious peril of returning to chaos;

Whereas society is profoundly concerned with the recent weakening of these principles that has resulted in crises that beleaguer and threaten the fabric of civilized society;

Whereas the justified preoccupation with these crises must not let the citizens of this Nation lose sight of their responsibility to transmit these historical ethical values from our distinguished past to the generations of the future;

Whereas the Lubavitch movement has fostered and promoted these ethical values and principles throughout the world;

Whereas Rabbi Menachem Mendel Schneerson, leader of the Lubavitch movement, is universally respected and revered and his eighty-ninth birthday falls on March 26, 1991;

Whereas in tribute to this great spiritual leader, ‘the rebbe’, this, his ninetieth year will be seen as one of ‘education and giving’, the year in which we turn to education and charity to return the world to the moral and ethical values contained in the Seven Noahide Laws; and

Whereas this will be reflected in an international scroll of honor signed by the President of the United States and other heads of state:

Now, therefore, be it

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That March 26, 1991, the start of the ninetieth year of Rabbi Menachem Schneerson, leader of the worldwide Lubavitch movement, is designated as ‘Education Day, U.S.A.’.

The President is requested to issue a proclamation calling upon the people of the United States to observe such day with appropriate ceremonies and activities.

Speaker of the House of Representatives.

Vice President of the United States and

President of the Senate.

Source: <https://www.congress.gov/bill/102nd-congress/house-joint-resolution/104/text/enr>

This scurrilous piece of legislation was passed by both Houses by unanimous consent, a technical term meaning that no vote was recorded. This would ensure that the American public would have no official record of the Congressmen and Senators who endorsed the Bill, or even the number that were present when the Bill was passed (This may also have been the case with similar Noahide resolutions). Unanimous consent also implies that, significantly, no fault could be found in the proposed legislation by the nation’s highest elected representatives. In a very real sense it was passed without the knowledge or approval of the American people. Given that it purports to impose on all Americans a set of laws that have no explicit or recognized place in the U.S Constitution, Public Law 102-14 is very clearly unconstitutional.

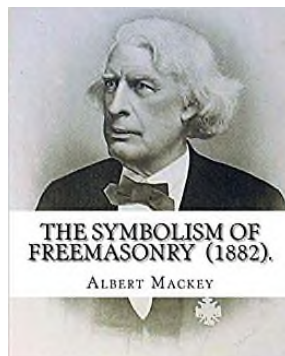


Outrageous assertions in the Bill

The Bill makes several assertions that are simply outrageous. By claiming that the United States, as a nation, was founded on the Seven Noahide Laws, it is effectively saying that America was founded by Freemasons for Freemasons. Several eminent Masonic authorities have referred to the Noahide Laws as the foundational principles of civilization. For example, in his book *The Symbolism of Freemasonry*, Albert Mackey states:

“These are the doctrines which still constitute the creed of Freemasonry; and hence one of the names bestowed upon the Freemasons from the earliest times was that of the ‘Noachidae,’ or ‘Noachites,’ that is to say, the descendants of Noah, and the transmitters of his religious dogmas.” [p.29]

“Noachidae: The descendants of Noah, and the transmitters of his religious dogmas, which were the unity of God and the immortality of the soul. The name has from the earliest times been bestowed upon the Freemasons, who teach the same doctrines. Thus in the ‘old charges,’ as quoted by Anderson (Const. edit. 1738, p.143), it is said, ‘A mason is obliged by his tenure to observe the moral law as a true Noachidae.’” [p.349]



A T Pierson, another Masonic authority, expanded on this in his work, *Traditions of Freemasonry* (pps.96-97):

It is morally certain that the intellectual and enlightened few among the Hebrews, the Egyptians, Phoenicians, Persians, Hindus, Grecians and others were aware of this doctrine. But their dogmas on these subjects were esoteric ; they were not communicated to the people at large, but only to a favored few; as they were communicated to the initiates in Egypt, Phoenicia, Greece and Samothrace in the Greater Mysteries. The communication of this knowledge constituted Masonry among the Children of Israel. It is not claimed that the names of the degrees as we have them were even known in those ancient times ; but Masonry existed then as it exists now, the same in spirit and at heart.

The first or initiatory degree contains the rudiments of knowledge, and has been aptly referred to the patriarchal dispensation, when mankind were acquainted only with the first principles of religion and worshiped God only in simplicity as the Creator and Governor of the world, when his laws or precepts were few and written in the hearts of the faithful race. These precepts, seven in number, tradition ascribes to Adam, and reaffirmed by Noah. [*Seven Laws then listed by Pierson.*]

The Proclamation also makes flattering mention of Rabbi Schneerson and even speaks of him as “the rebbe” [rabbi] as though he were the most distinguished of all rabbis, “universally respected and revered,” perhaps a Jewish counterpart of the Pope. Why was this man accorded such an extraordinary honour, a person about whom most Americans knew absolutely nothing?

The Proclamation also raises the profile of the so-called Noahide Laws by stating that the world must either “return” to the moral and ethical values enshrined in these laws or “stand in serious peril of returning to chaos.” This is tantamount to asserting that the Seven Laws underpin the Constitution and that, ideally, the Constitution itself should be interpreted in accordance with these laws.

International scroll of honor

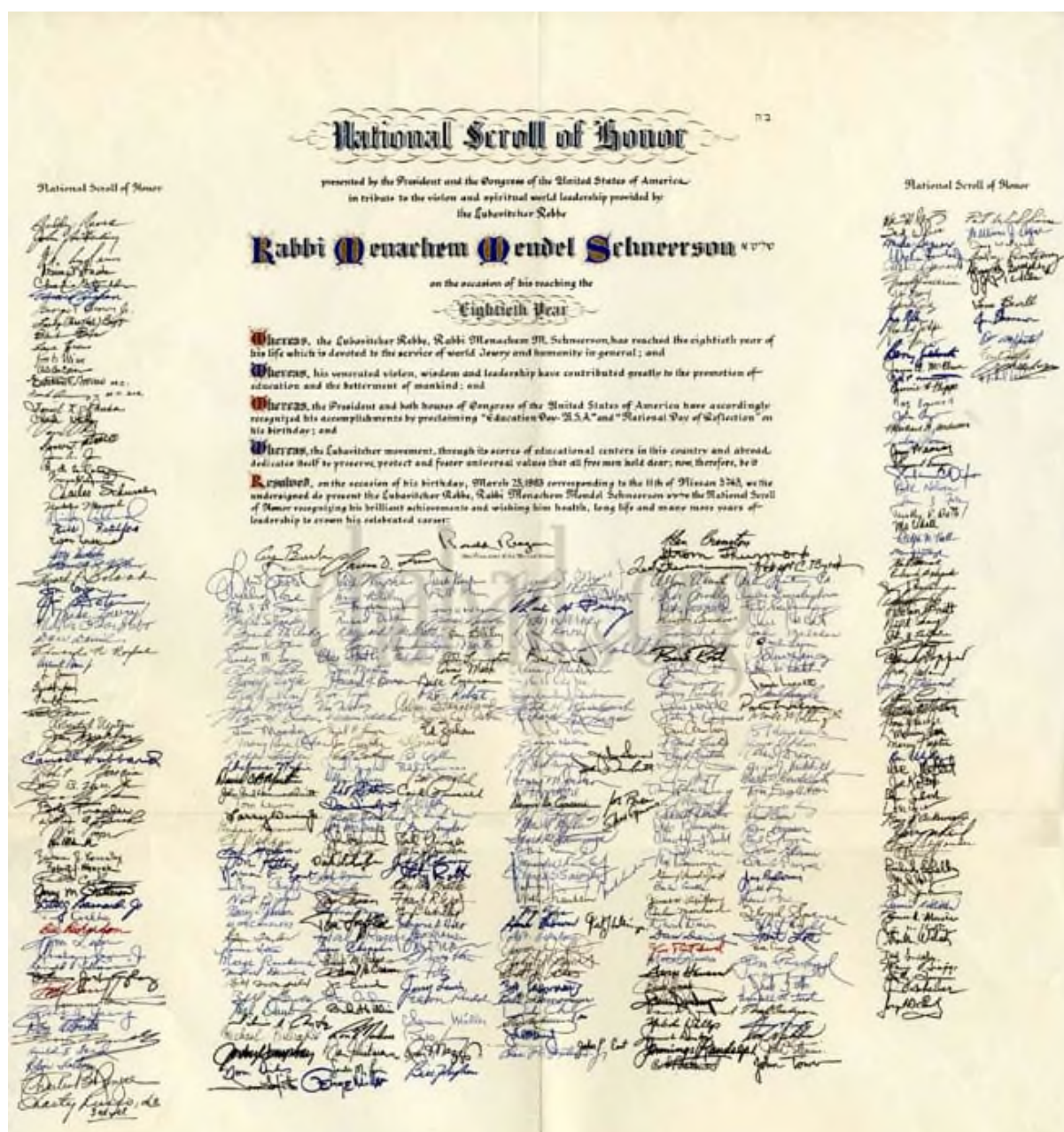
This strange Public Law also contains a mysterious ‘Whereas’ – “Whereas this will be reflected in an international scroll of honor signed by the President of the United States and other heads of state.” [‘Whereas’ is legal shorthand for *in view of the fact that...*]

What exactly is this “international scroll of honor”? And why are other heads of state – world leaders – signing it in respect of a little-known Jewish rabbi?

The magnitude of this honor may be gleaned from the long list of senior American politicians who signed the ‘National Scroll of Honor’ on the occasion of the rabbi’s birthday on 23 March 1983 – see [below](#). Did Congress intend that every world leader (head of state) would sign, at some future date, an “international scroll” in the rabbi’s honor and, if so, did this ever happen?

Finally, we must ask why the day set aside in honor of Rabbi Schneerson is known as ‘Education Day’? The choice of name would seem to relate to the perceived need, as stated in the Proclamation, to ensure that the masses understand the Seven Noahide Laws and, presumably, that they recognize their fundamental importance for the future survival of civilization. It should really be called ‘Indoctrination Day’, for that is clearly what is intended.

National Scroll of Honor in respect of Rabbi Menachem Mendel Schneerson on the occasion of his 80th birthday – signed by virtually every member of Congress, as well as the President, Ronald Reagan.



The wording of these annual proclamations can vary. For example, a similar one in 1988 (Public Law 100-279) included the following:

“Whereas Rabbi Menachem Mendel Schneerson, leader of the Lubavitch movement, is universally respected and revered and his eighty-sixth year will be seen as the year of continued “turn and return,” the year in which we continue to turn to an education which will return the world to the moral and ethical values contained in the Seven Noahide Laws;”

We can see in this wording an even more explicit commitment to what the controlling interests call “turn and return,” the universal adoption of the so-called Seven Noahide Laws.

The average American is probably not aware that every President since Carter has signed an annual proclamation in honor of Rabbi Schneerson and the Chabad Lubavitch Movement – Reagan, GH Bush, Clinton, GW Bush, Obama, and Trump. What is going on? Why would the leaders of the land kow-tow in this manner to someone who had no obvious claim to adulation of this order? And why would they do so year after year, even after he died in 1994?

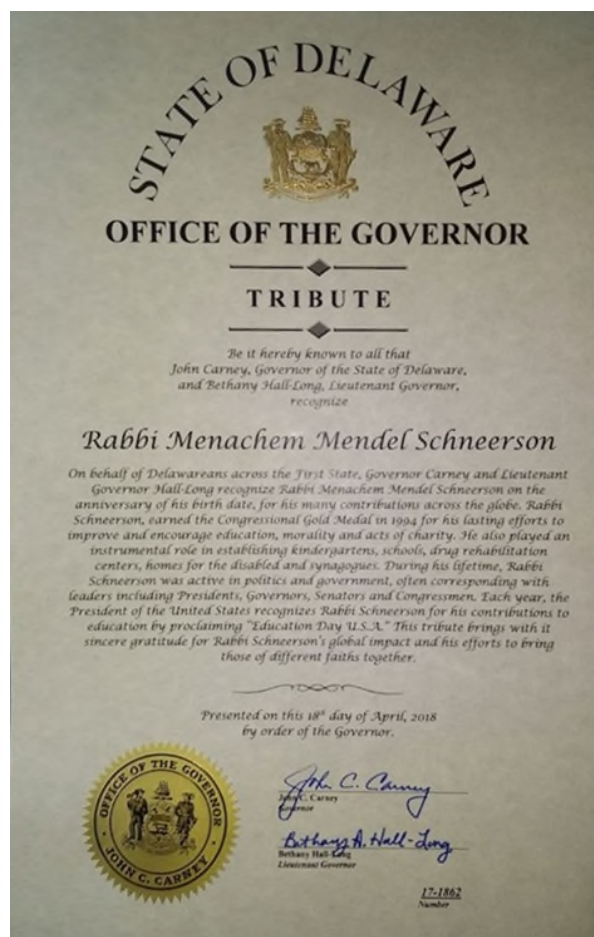


This abject process of capitulation seems to have spread to all (or virtually all) states in the Union. Last year, 48 of the 50 State Governors signed an ‘Education Day’ proclamation which made explicit reference to Rabbi Schneerson and his Chabad Lubavitch movement. Two spoke of him as though he might still be alive. Even President Trump has referred to him in those terms! In his ‘Education and Sharing Day’ proclamation in 2017, he said:

"Education and Sharing Day recognizes the remarkable efforts of Rabbi Menachem Mendel Schneerson, the Lubavitcher Rebbe, to use values-based education to drive our Nation's children toward the American Dream. As an educator, Rabbi Schneerson understands that education is incomplete if it is devoid of moral development. Working through a spirit of optimism, he strives to teach children to be honest, civil, respectful of differences, and self-disciplined, in addition to being intellectually rigorous."

Remember, Rabbi Schneerson is dead, and has been for more than twenty years, so why did President Trump refer to him in the present tense? [See the underlined words above]. (We will return to this question later.)

We give here just two examples of these inexplicable State proclamations in 2018 which gave special honor to Rabbi Schneerson and his Chabad Lubavitch movement:



The United Nations supports the Noahide Laws

The President, the U.S. Congress, and State Governors are not alone in their promotion of the Noahide agenda. The Institute of Noahide Code, an NGO accredited to the United Nations and having special consultative status, is also busily pursuing the worldwide adoption of the Seven Laws. According to its website, it has the task of “spreading awareness” of the laws in accordance with the vision of “the Lubavitcher Rebbe” (Rabbi Schneerson). Seemingly the Rebbe “understood the inherent power of these laws to unite the nations of the world.” The UN-accredited NGO, which draws on the prestige and worldwide reach of the U.N, actually claimed in 2013 that “all peoples of the world are obligated to follow” the Seven Noahide Laws.

Please note – *obligated!*

It will not be long before the U.N. itself is insinuating these so-called laws into its many policy documents and international agreements, demanding that “all peoples of the world” frame their respective systems of jurisprudence by reference to them.

So, we can see that, along with a One World Government, a One World Religion, and a One World Currency, the Ruling Elite are also planning to impose a One World System of Justice.



Proclamation 4921 of April 3, 1982

National Day of Reflection

By the President of the United States of America

A Proclamation

Amid the distractions and concerns of our daily existence, it is appropriate that Americans pause to reflect upon the ancient ethical principles and moral values which are the foundation of our character as a nation.

We seek, and steadfastly pursue, the benefits of education. But education must be more than factual enlightenment—it must enrich the character as well as the mind.

One shining example for people of all faiths of what education ought to be is that provided by the Lubavitch movement, headed by Rabbi Menachem Schneerson, a worldwide spiritual leader who will celebrate his 80th birthday on April 4, 1982. The Lubavitcher Rebbe's work stands as a reminder that knowledge is an unworthy goal unless it is accompanied by moral and spiritual wisdom and understanding. He has provided a vivid example of the eternal validity of the Seven Noahide Laws, a moral code for all of us regardless of religious faith. May he go from strength to strength.

In recognition of the Lubavitcher Rebbe's 80th birthday, the Senate and the House of Representatives of the United States in Congress assembled have issued House Joint Resolution 447 to set aside April 4, 1982, as a "National Day of Reflection."

Ante, p. 60.

NOW, THEREFORE, I, RONALD REAGAN, President of the United States of America, do hereby proclaim April 4, 1982, as National Day of Reflection.

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of April, in the year of our Lord nineteen hundred and eighty-two, and of the Independence of the United States of America the two hundred and sixth.

RONALD REAGAN

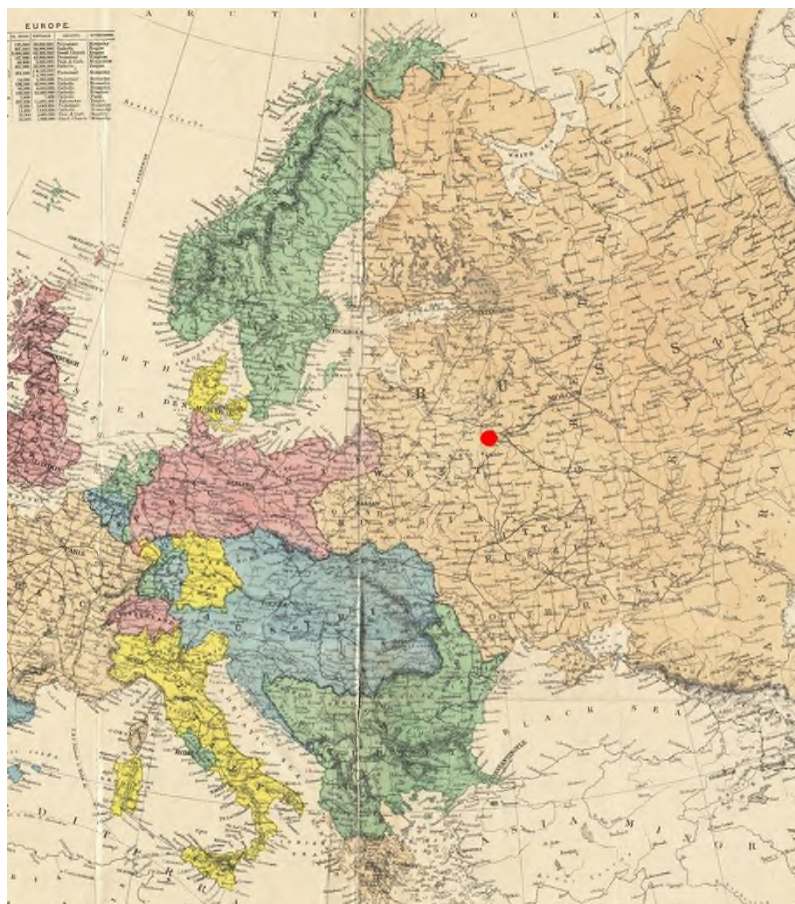
Given that the Chabad Lubavitch movement and its former leader, Rabbi Schneerson, are being used to impose this audacious paradigm on a sleeping world, we need to examine the background to this Hasidic sect and see why the Ruling Elite have chosen it for this purpose.

Hasidism and the Chabad Lubavitch Sect

The Chabad Lubavitch sect is a branch of Hasidism, which became a major current in Jewish thought in the 18th century. Hasidism places less emphasis on the cerebral and impersonal side of Judaism and more on the heart-centred, experiential side. It shares many surprising similarities with the religious system of N India, with its gurus, ashrams, and ascetic lifestyle.

The 'rebbe' or head of an Hasidic community is seen by his followers as a kind of intermediary between them and God. They generally live in close proximity in a self-governing 'court', just like the ashrams of India, and scorn any contact with the secular world. The god of Hasidism is the god of Kabbala as taught by Isaac Luria, who died in 1572. The rebbe of each court tends to be a close relation of the previous rebbe, usually a son or son-in-law. Again this reflects the mystical system of guru succession in N India, where one or two families dominate each ashram, jealously guarding their privileged position.

The founder and first rebbe of the Chabad Lubavitch sect was Schneur Zalman (1745-1812). A court was generally named after the town or village in which it was located, in this instance Lubavitch (today: Lyubavichi) close to the border between Russia and Belarus, where the sect established its headquarters. The term Chabad is an acronym of the Hebrew words for 'wisdom', 'understanding', and 'knowledge' – *chochmah*, *binah*, and *da'at*. Zalman chose these terms to denote his desire to inject a greater intellectual dimension into Hasidism, which had become a kind of hotchpotch Kabbala for the common man, having little cohesion or consistency.



Lubavich on the map of Europe, 1870

Schneur Zalman was followed by his son, Dovber Schneuri (1773-1827). He was succeeded by his son-in-law and nephew, Menachem Mendel Schneersohn (1789-1866), who in turn was succeeded by one of *his* sons, Shmuel Schneersohn (1834-1882). Shmuel was succeeded in turn by one of *his* sons, Shalom Dovber Schneersohn (1860-1920). The sixth rebbe was Yosef Yitzchak Schneersohn (1880-1950), only son of his predecessor. Finally we arrive at the seventh and last Lubavitcher rebbe, **Menachem Mendel Schneerson (1902-1994)**, who was the son-in-law and cousin of his predecessor [See photo].

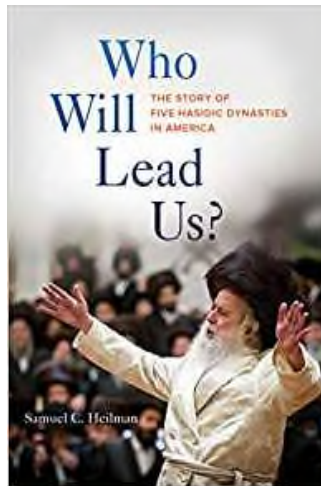


This is the figure whom every President since Carter has eulogized annually, the man whom every American is expected to honor on a designated day each year “with appropriate ceremonies and activities”, and the paragon of virtue whom Congressmen, Senators and Governors have variously described as “a shining example,” “the revered and renowned Jewish leader,” “celebrated spiritual leader,” “worldwide spiritual leader,” “greatly respected leader,” “the lodestar of the Lubavitch movement from its inception,” “universally respected and revered,” “widely respected scholar and leader of faith,” “the great leader of world Jewry,” and “a remarkable and holy man who inspired millions of Jews.” (Wow.)

We would draw the reader’s attention to one of these epithets – “the lodestar of the Lubavitch movement from its inception” (Ronald Reagan, 1986). This implies that the Rabbi was guiding Schneur Zalman from the world above when he founded the movement in 1775 – 127 years before he was born!

‘The Rebbe’

In his excellent work, *Who Will Lead Us?* (2018), Samuel Heilman sheds considerable light on the history and evolution of the five main Hasidic sects in the U.S., their rivalries and ambitions, and the recurring problem they all face when their rebbe dies and a suitable replacement must be found. Heilman can be considered a reliable source in these matters. He currently occupies the Chair of Jewish Studies at Queens College, NY, and was joint winner of The National Jewish Book Award for his biography of Rabbi Schneerson – *The Rebbe: The Life and Afterlife of Menachem Mendel Schneerson* (2010), co-authored with Menachem Friedman.



The following quotes by Heilman from *Who Will Lead Us?* reveal a side of Hasidism, and of Chabad in particular, which all true Christians need to understand.

- magical powers

“Faith in the powers of a rebbe bordered on the magical, and his ability to influence heaven and earth was a given, in death no less than in life.”
[p.217]

“Generally, the advent of the Messiah is not something Hasidim cling to because, in effect, they believe that their rebbe can accomplish much that others might look for in a Messiah.” [p.226]

Hasidism, and Talmudic Judaism in general, is filled with Kabbalistic ideas. In Kabbalah God is not the LORD God of Abraham, Isaac and Jacob, but an entirely different ‘god’, remote, impersonal, and essentially unknowable. He is considered an “emanation” from the ground of being, an “immanence” permeating all creation, and a “dialectical process” working itself out in the events of history. To contact the beneficent aspect of this god, one must connect with his chosen emissaries, the rebbes, who are believed to be imbued with magical power and divine associations. This is why the passing of a rebbe can be traumatic for Hasidic practitioners.

The quotations by Heilman also highlight the role of the rebbe after death, where he continues to exercise his mystical influence, much like the so-called Ascended Masters of Hinduism.

- the rebbe as a god-man

“A *zaddik*’s tomb is part of his legacy, since at it one can gain access to his soul, pay one’s respects, or even commune with the late rebbe...” [p.218]

The Bible utterly forbids necromancy, describing it as an abomination, but the Talmudists (who promulgate “**the traditions of men**”) believe they have found a way to circumvent this prohibition. When they use the word ‘Torah’, they are not referring to what the Pentateuch actually says, but to what one or more esteemed Talmudic scholars claimed it really meant. As Jesus said, “**Thus have ye made the commandment of God of none effect by your tradition.**” (Matthew 15:6)

[A great rebbe is] “someone who leads the faithful into the future and can intercede on their behalf with God, who has near-divine powers to effect miracles, who knows how cosmically to move worlds, both above and below, and who can redeem the sinner and raise even the most mundane acts so that they are endowed with religious, mystical meaning. For the most part, the *zaddik* can do all this while still remaining very much in this world.” [p.227] (Note: A *zaddik* is a rebbe whose holiness and special status is widely recognized beyond his court or circle of followers.)

- the Chabad rebbe as the messiah

We can see from this that a great rebbe or *zaddik* is a ‘Master’ akin to those of Sufism and other eastern paths, a god-man who transcends the limitations of ordinary existence. The sixth Lubavitcher rebbe, Yosef Yitzchak Schneersohn (1880-1950), took this to a new level when he hinted in writing to his followers that he might be the Messiah:

“In it he assured them: “Know that I shall be with you always...Know that what you are seeing [referring to himself] is a *neshamah* [soul], as it exists in *Gan Eden* [paradise] clothed in a body.” *It was a hint of a belief that he and the Messiah might be one and the same and that redemption was near.*” [Note: Words in italics and between parentheses are in the Heilman text.] p.233.

“Unsurprisingly, as he aged, the Sixth Rebbe spoke more and more about the imminence of the Messiah.” p.235

The same idea was strongly promoted by his successor, the seventh rebbe, Menachem Mendel Schneerson (1902-1994):

“Menachem Mendel and Moussia [his wife] were childless and at the end of their forties [when he became the seventh rebbe] were not likely to be blessed with offspring...There was no-one to follow [him]...The Messiah was still going to have to assure the future. Menachem Mendel would stress that point throughout his *rebistve* [term as rebbe].” p.242

“In a brilliant solution to the Lubavitchers’ dilemma, Menachem Mendel explained his predecessor’s death and the apparent false prophecy of the imminence of the Messiah by asserting that while to the uninformed it might appear that their rebbe was dead and gone, to those that recognized a deeper level of reality (that is, those who believed in his message), it was clear that he had simply moved from one plane of existence to another. He assured them that Yosef Yitzchak [his predecessor] was now closer to God and was still advocating for them before the Heavenly Throne. He knew this was true, he said, because when he visited the tomb [of his predecessor] he was able to communicate with the previous rebbe, who reported all this to him. Throughout his *rebistve*, Menachem Mendel returned regularly to commune and consult with his father-in-law...this communion with his father-in-law became a regular occurrence and the *professed basis of his legitimacy*. Perhaps it was why he would never stray further than a short car ride away from the cemetery for the rest of his life” [Note: Italics by Heilman] p.245-246

His challenger for the succession, one Shmaryahu Gourary (Yosef Yitzchak’s other son-in-law), whose continued claim threatened to divide the sect, relinquished his ambition largely on the grounds that Menachem Mendel could communicate with the Sixth Rebbe and he could not.



‘Messiah’ billboard, 2005.

Bizarre and Disturbing

We have here a truly bizarre and disturbing situation where a living rebbe is counselled from the grave by his dead predecessor, where the predecessor had strongly hinted that he himself might be the Messiah, and where the living rebbe is accepted as his successor largely because he communes with his predecessor and convinces his followers that he is, in effect, receiving counsel from the Messiah, and may even be the Messiah himself.

As Bible-believing Christians we know that it is impossible to commune with the dead, that it is utterly forbidden by God to even attempt such a thing, and that all such 'communications' are nothing but a demonic deception.

After he died in 1994, many of his followers began "praying for his speedy resurrection and return as Messiah. Lubavitchers now believed in a Second Coming, a dogma once thought to be limited to Christians." (p.253) [See billboard on previous page.]

CONCLUSION

Our study of the so-called Seven Noahide Laws led directly to necromancy. That should tell us something!

These so-called laws are a great deception and born-again believers need to be aware of the dangers that they pose. True Biblical Christianity is under severe attack today and every effort is being made by the Enemy to infiltrate it, undermine it, and tear it apart. The seven Noahide laws are not just Satan's counterfeit version of the Ten Commandments, but a deliberate attempt to Judaize Christianity, to target true believers, and to lay the foundation for the coming New World Order.

This infiltration is taking many forms. For example, the less moderate versions of the Hebrew Roots movement are marching in step with this program. So too are all seemingly Christian teachings that point believers to any aspect of the Mosaic law, as though it were possible to become a 'better' Christian by adopting such practices. The same self-appointed experts often suggest that 'ordinary' believers are somehow deficient if they are not studying the 'Jewish perspective' on Christianity or attending classes led by Hebrew scholars or Torah-conversant academics.

As born-again believers we must never lose sight of the simplicity that is in Christ! (2 Corinthians 11:3) We should never be ashamed to proclaim the name of JESUS or feel obliged to refer to Our Lord by some Hebrew variant. These are all foolish distractions. The Enemy loves distractions since they lead to confusion, and confusion in turn leads to error.

The promotion of the so-called Noahide Laws is strongly connected to a large Hasidic sect whose followers are awaiting a false messiah. This too should tell us something!

This sect has a network of over 3,600 institutions in over a hundred countries. It would appear to have almost unlimited financial resources and a membership that continues to expand. Its followers are convinced that their seventh 'rebbe' will rise from the grave in the near future and declare himself to be the messiah. They are even advertising their messianic conviction on massive billboards.

The current President of the United States refers to him in the present tense, as though he is still active in the world today. Both the the Vatican and the U.N. endorse the Noahide laws, and, as the U.S. Congress has affirmed, so too do a large number of world leaders. The last seven Presidents of the U.S. have each approved legislation or other judicial instruments that give special status to both the Noahide Laws and the Chabad Lubavitch Movement, and which bestow unusual honor on its Seventh Rebbe, even though he has been dead for over twenty years.

Every true Christian should be able to see all of this for what it is.

In case there are readers who might miss the dark implications of what is happening and where it might lead, we will sketch out a possible future scenario. This will be purely speculative, not a prediction of any kind. However, it is intended to incorporate many elements of the plan that the Illuminati are striving to implement and to reflect the role that advanced technology is likely to play in the coming End Time deception:

- (a) With the use of plastic surgery and prosthetics, a counterfeit version of the Seventh Rebbe could be created. Using artificial intelligence technology he could be connected wirelessly to a vast store of Judaic and related information, rather like a walking 'Alexa'. Suitable implants would enable him to convert what he is hearing into dazzling conversation. Given recent advances in technology such a counterfeit would probably be undetectable, even in those moments when he was off guard. He could speak any language and would possess almost limitless knowledge on any subject. His grasp of Hasidic literature and the entire range of Judaic scholarship would obviously be astounding.
- (b) He could be presented to the world in a low-key fashion, through off-the-grid news reports and the like. Sceptics would ask for proof. When his tomb is opened, it would prove to be empty. Imagine the shock. Belief in his resurrection would be greatly increased if his tomb contained a divine sign of some kind, such as a huge bar of solid gold, on the surface of which is inscribed, in dazzling jewels, the words, "This is my Anointed, my Beloved. Receive him."

We are now at the stage where a deception of this kind would actually be feasible. The technology already exists. A large number of Hasidic Jews are praying for this moment. Senior U.S. politicians have been preparing the ground for the last 40 years. Apparently many world leaders have been involved as well. The Vatican recognizes the validity of the Noahide Laws, as does the U.N. And we know the Antichrist must be Jewish in order to be accepted by the Sanhedrin.

If this counterfeit messiah were to order the construction of the Third Temple in Jerusalem and to negotiate a mutually agreeable basis for doing so with the leaders of Islam, he would be perceived by millions around the world as the true Messiah.

Technology could also be used to produce prophetic signs in the sky and other dramatic phenomena. The controlled media could present an endless stream of reports of miraculous events and supernatural healings, all described by witnesses who had placed their faith in the new 'messiah'.

Ten years ago this scenario would have seemed a bit farfetched, but not anymore.

Jeremy James
Ireland
January 31, 2019

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- SPECIAL REQUEST -

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APPENDIX A

The Pope recognizes the Noahide Laws, 2007

COMMISSION FOR RELIGIOUS RELATIONS WITH THE JEWS

**THE DELEGATION OF THE HOLY SEE'S COMMISSION
FOR RELIGIOUS RELATIONS WITH THE JEWS
AND THE CHIEF RABBINATE OF ISRAEL'S DELEGATION
FOR RELATIONS WITH THE CATHOLIC CHURCH**

BILATERAL COMMISSION MEETING

Jerusalem, March 11-13, 2007; Adar 21-23, 5767

1. At the seventh meeting of the above commission, held in Jerusalem, the chairmen Cardinal Jorge Mejia and Chief Rabbi Shear Yashuv Cohen noted the significance of the number seven within the biblical tradition as indicating fullness and maturity. They expressed the hope that the fullness of the relationship between the Catholic and the Jewish members of this commission will be a source of blessing to both faith communities and the world at large.

Cardinal Mejia also noted the recent passing of Cardinal Johannes Willebrands former president of the Holy See's Commission for Religious Relations with the Jews and a central figure in the historic transformation in Catholic-Jewish relations. May his memory always be for a blessing.

2. The subject of the meeting was the Freedom of Religion and Conscience and its Limits. The human capacity to choose is a manifestation of the Divine Image in which all people are created (cf. Gn 1: 26-27) and is foundational for the Biblical concept of human responsibility and Divine justice (cf. Dt 30: 19).

3. God has created the human person as a social being which by definition places limits on individual human freedom. Moreover freedom of choice is derived from God and therefore is not absolute, but must reflect Divine will and law. Accordingly human beings are called to freely obey the Divine will as manifested in the Creation and in His revealed word.

Jewish tradition emphasizes the Noachide Covenant (cf. Gn 9: 9-12) as containing the universal moral code which is incumbent on all humanity. This idea is reflected in Christian Scripture in the Book of Acts 15: 28-29.

4. Accordingly the idea of moral relativism is antithetical to this religious world view and poses a serious threat to humanity. Even though the Enlightenment helped bring about a purification from the abuse of religion, secular society still requires religious foundations to sustain lasting moral values. Critical among these is the principle of the sanctity of human life and dignity. Ethical monotheism affirms these as inviolable human rights and therefore can provide inspiration in this regard for society at large.

5. While on principle the state should not at all limit freedom of religion for individuals and communities nor of moral conscience, it has the responsibility to guarantee the wellbeing and security of society. Accordingly it is obliged to intervene wherever and whenever a threat is posed by the promotion, teaching or exercise of violence and specifically terrorism and psychological manipulation in the name of religion.

6. In addition to respecting the freedom of religious choices, the integrity of faith communities should also be guaranteed. Accordingly it is legitimate for a society with a predominant religious identity to preserve its character, as long as this does not limit the freedom of minority communities and individuals to profess their alternative religious commitments, nor to limit their full civil rights and status as citizens, individuals and communities. This obliges us all to safeguard the integrity and dignity of holy sites, places of worship and cemeteries of all religious communities.

7. In the course of history, religious communities have not always been faithful to these values. Therefore there is a special obligation upon religious leaders and communities to prevent the improper use of religion and to educate towards respect for diversity which is essential in order to ensure a healthy, stable and peaceful society.

In this regard, there is a special role for families, schools and the authorities of state and society as well as the media to impart these values to future generations.

In conclusion the bilateral commission having met in the Holy City of Jerusalem, expressed the prayer that the Almighty would bless and inspire both religious and political leaders in the region and beyond, to work determinedly to promote peace, dignity, security and tranquillity in the Holy Land for all its peoples and for the world as a whole.

Jerusalem,

March 13th, 2007 - Adar 21-23, 5767

Chief Rabbi Shear Yashuv Cohen
(Chairman of the Jewish Delegation)

Jorge Cardinal Mejía
(Chairman of the Catholic Delegation)

Chief Rabbi Ratson Arussi
Chief Rabbi Yossef Azran
Chief Rabbi David Brodman
Chief Rabbi David Rosen
Mr Oded Wiener

Georges Cardinal Cottier, O.P.
Archbishop Antonio Franco
Archbishop Elias Chacour
Bishop Giacinto-Boulos Marcuzzo
Mons. Pier Francesco Fumagalli
P. Norbert J. Hofmann, S.D.B.

APPENDIX B

Ezekiel 37

[1] And the word of the LORD came unto me, saying,

[2] Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

[3] Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

[4] The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

[5] And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.

[6] My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

[7] Therefore, ye shepherds, hear the word of the LORD;

[8] As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

[9] Therefore, O ye shepherds, hear the word of the LORD;

[10] Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

[11] For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

[12] As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

[13] And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

[14] I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

[15] I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

[16] I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

[17] And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

[18] Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

[19] And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

[20] Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

[21] Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

[22] Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

[23] And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

[24] And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

[25] And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

[26] And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

[27] And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

[28] And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.

[29] And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

[30] Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD.

[31] And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.